

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignita 22313-1450 www.uspto.gov



Bib Data Sheet

**CONFIRMATION NO. 2168** 

| SERIAL NUMBER<br>10/549,804   | FILING OR 371(c)  | <b>CLASS</b><br>435 |                               | GROUP ART UNIT<br>1645  |                                       | ATTORNEY<br>DOCKET NO.<br>28903.0003 |       |                            |
|---|---|---------------------|-------------------------------|-------------------------|---------------------------------------|--------------------------------------|-------|----------------------------|
|   | sell, Vancouver, CANAD<br>y, North Vancouver, CAN   |                     |                               |                         |                                       | <del></del>                          |       |                            |
| 1   | T <b>A</b> ************************************   |                     | 3/19/2004 whic                | ch clain                | ns bene                               | fit of 60/                           | 455,5 | 50 03/19/2003              |
| ** FOREIGN APPLICATIONS ************************************  |   |                     |                               |                         |                                       |                                      |       |                            |
| ** SMALL ENTITY **  |   |                     |                               |                         |                                       |                                      |       |                            |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions  yes no Met after met  Allowance  Verified and Acknowledged Examiner's Signature Initials |   |                     | STATE OR<br>COUNTRY<br>CANADA | SHEETS<br>DRAWING<br>18 |                                       | TOTAL<br>CLAIMS<br>28                |       | INDEPENDENT<br>CLAIMS<br>4 |
| ADDRESS<br>30827  |   |                     |                               |                         | -, <u>-</u>                           |                                      |       |                            |
| TITLE   |   |                     |                               |                         |                                       |                                      |       |                            |
| Plasminogen activato  | or inhibitor-1 (pai-1) haple  | otypes us           | seful as indicat              | tors of                 | patient                               | outcome                              | 1     |                            |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                     |                               |                         | ☐ All Fees                            |                                      |       |                            |
| ,   |   |                     |                               |                         | 1.16 Fees ( Filing )                  |                                      |       |                            |
| RECEIVED No.  |   |                     |                               |                         | 1.17 Fees ( Processing Ext. of time ) |                                      |       |                            |
| 815 No.   |   |                     |                               |                         | ☐ 1.18 Fees ( Issue )                 |                                      |       |                            |
|   |   |                     |                               |                         | Other                                 |                                      |       |                            |
|   |   |                     |                               | ☐ Cre                   | Credit                                |                                      |       |                            |